

INDEX TO ARTICLES

- Beach, J. Mark. "Preaching Historical Texts." 3.1 (1987): 64-76.
- _____. "Epilogue." 3.1 (1987): 87-88.
- _____. "Editorial." 10 (1999): 5-8.
- _____. "The Real Presence of Christ in the Preaching of the Gospel: Luther and Calvin on the Nature of Preaching." 10 (1999): 77-113.
- _____. "Editorial: A Plea for the Recovery of the Sacraments." 11 (2000): 7-20.
- _____. "Editor's Introduction." 12 (2001): 7-8.
- _____. "Original Sin, Infant Salvation, and the Baptism of Infants." 12 (2001): 47-79.
- _____. "The Doctrine of the *Pactum Salutis* in the Covenant Theology of Herman Witsius." 13 (2002): 101-42.
- _____. "Editor's Introduction." 14 (2003): 7-9.
- _____. "Editor's Introduction." 15 (2004): 7-10.
- _____. "The Promise of the Covenant and the Enigma of Unbelief: Reflections on Covenant Promise, with a Selection from Samuel Volbeda's 'Catechetics,' Offering a Critique of William Heyns' Doctrine of the Covenant and the Apostasy of Covenant Youth." 15 (2004): 125-63.
- _____. "Editor's Introduction." 16 (2005): 7-12.
- _____. "Introduction" to "On Justification" by Leonardus Rijssenius. 16 (2005): 115-19.
- _____. "Editor's Introduction." 17 (2006): 7-9.
- _____. Revised trans. and "Introduction" to "On the Efficacy and Utility of Baptism in the Case of Elect Infants Whose Parents Are Under the Covenant" by Herman Witsius. 17 (2006): 121-26.

- _____. "Revelation in Scripture: Some Comments on Karl Barth's Doctrine of Revelation." [*Notationes*] 17 (2006): 267-274.
- Beeke, Joel. "Calvin on Piety." 15 (2004): 33-65.
- _____. "Calvin on Evangelism." 15 (2004): 67-86.
- Byl, John. "General Revelation and Evangelicalism." 5.1 (1989): 1-13.
- De Jong, Peter Y. "Calvin and the Duchess of Ferrara." 1.1 (1985): 32-86.
- _____. "Comments on Catechetical Preaching." 1.2 (1985): 155-89.
- _____. "1886 – A Year to Remember." 2.1 (1986): 7-52.
- _____. "Comments on Catechetical Preaching (2)." 2.2 (1986): 149-70.
- _____. "Wezel and Preaching" [*Intermezzi*] 2.2 (1986): 171-72.
- _____. "Biblical Psychology." [*Intermezzi*] 2.2 (1986): 172-74.
- _____. "Comments on Catechetical Preaching (3)." 3.1 (1987): 89-134.
- _____. "1837-1987: Reflections on the 150th Anniversary of the Birth of Dr. Abraham Kuyper." 3.2 (1987): 196-217.
- _____. "Abraham Kuyper on Russia and the 'Filioque' Clause." 4.1 (1988): 54-82.
- _____. "The Kingdom of God According to Scripture." 5.2 (1989): 164-85.
- _____. "Early Reformed Missions in the East Indies." 6.1 (1990): 33-74.
- _____. "John Calvin's Contributions to the Lord's Church." 7.1 (1991): 33-150.
- _____. "A Reformation without Deep Roots." 8.1 (1992): 3-71.

- Dennison, Charles G. "Tragedy, Hope, and Ambivalence: The History of the Orthodox Presbyterian Church." 8.2 (1992): 147-59.
- _____. "Tragedy, Hope, and Ambivalence: The History of the Orthodox Presbyterian Church (1936-1962): Part Two." 9.1 (1993): 26-44.
- _____. "Tragedy, Hope, and Ambivalence: The History of the Orthodox Presbyterian Church (1936-1962): Part Three." 9.2 (1993): 248-78.
- Dennison, William D. "Van Til and Common Grace." 9.2 (1993): 225-47.
- du Moulin, Peter. "Add to Your Faith Virtue: A Sermon on 2 Peter 1:5." [*Homiletica et Homiliae*] 16 (2005): 143-64.
- Engelsma, David J. "Martin Bucer: Reformed Pastor of Strasbourg." 3.1 (1987): 35-63.
- _____. "Martin Bucer's 'Calvinistic' Doctrine of the Lord's Supper." 3.2 (1987): 169-95.
- _____. "Martin Bucer: 'Fanatic of Unity.'" 4.1 (1988): 32-53.
- Faber, R. A. "Admission to the Lord's Supper in the Early Dutch Reformed Churches." 12 (2001): 203-22.
- Fesko, J. V. "Calvin on Justification and Recent Misinterpretations of His View." 16 (2005): 83-114.
- Frame, John M. "Reply to Mark W. Karlberg." 9.2 (1993): 297-308.
- Grossmann, Robert E. "The Sabbath of Hebrews 4:9." 2.2 (1986): 125-37.
- _____. "The Light He Called 'Day.'" 3.1 (1987): 7-34.
- _____. "The Calvinistic Ground of True Evangelism." 3.2 (1987): 218-35.

- Hall, Joseph H. "The Marrow Controversy: A Defense of Grace and the Free Offer of the Gospel." 10 (1999): 239-57.
- Horton, Michael S. "At Least Weekly: The Reformed Doctrine of the Lord's Supper and of its Frequent Celebration." 11 (2000): 147-70.
- Hyde, Daniel R. "The Holy Spirit in the Heidelberg Catechism." 17 (2006): 211-37.
- Jowers, Dennis W. "An Exposition and Critique of Karl Rahner's Axiom: 'The Economic Trinity *is* the Immanent Trinity and Vice Versa.'" 15 (2004): 165-200.
- Karlberg, Mark W. "John Frame and the Recasting of Van Tilian Apologetics: A Review Article." 9.2 (1993): 279-96.
- Kayanan, Eric. "The Case of Michel Servetus." 8.2 (1992): 117-46.
- Kloosterman, Nelson D. "Biblical Universalism: Structure and Starting Point." 1.1 (1985): 15-31.
- _____. "Christian Ascetics in the Theological Curriculum: an Apologia." 1.2 (1985): 133-41.
- _____. "Clement of Alexandria's Ethic of Wealth as an Ethic of Grace." 2.2 (1986): 138-48.
- _____. "Covenant Mercy Shown to 'The Other Side': A Sermon on Mark 5:1-20." 3.1 (1987): 77-86.
- _____. "The New International Version: Decennial Observations." 4.1 (1988): 7-31.
- _____. "Studying Spirituality in a Reformed Seminary: A Calvinist Model." 6.2 (1990): 125-37.
- _____. "Comments on the Use of Scripture in Christian Ethics." 8.2 (1992): 160-74.

- _____. “Editorial Preface” to “Creed Subscription in the Presbyterian Church in the U.S.A.” by John Murray. 9.1 (1993): 103.
- _____. “Environment as Religion: Matthew Fox’s Creation Spirituality as a Paradigm for Environmental Ethics.” 9.1 (1993): 124-41.
- _____. “The Use of Typology in Post-Canonical Salvation History: An Orientation to Jonathan Edwards’s *A History of the Work of Redemption*” 14 (2003): 59-96.
- _____. “The ‘Redemptive-Movement Hermeneutic’ and the Sufficiency of Scripture in Light of the History of Dogma.” 17 (2006): 191-209.
- _____. trans. See Cornelis Trimp. “Preaching as the Public Means of Divine Redemption.”
- _____. trans. See Cornelis Trimp. “The Sacrament of Baptism.”
- _____. trans. See Cornelis Trimp. “The Sacrament of the Lord’s Supper.”
- Lee, Brian J. “The Covenant Terminology of Johannes Cocceius: The Use of *Foedus*, *Pactum*, and *Testamentum* in a Mature Federal Theologian.” 14 (2003): 11-36.
- Letham, Robert. “Ternary Patterns in Paul’s Letter to the Ephesians.” 13 (2002): 57-69.
- _____. “East is East and West is West? Another Look at the *Filioque*.” 13 (2002): 71-86.
- _____. “The Holy Trinity and Christian Worship.” 13 (2002): 87-100.
- Madany, Bassam M. “Jesus Christ our Kurios Pantokrator.” [Notationes] 15 (2004): 201-6.
- Marshall, William. trans. See Herman Witsius. “On the Efficacy and Utility of Baptism in the Case of Elect Infants Whose Parents Are Under the Covenant.”

May, John Y. "Redemptive Achievement and Personal Faith." [Notationes] 16 (2005): 133-42.

Monsma, Timothy M. "Oscar Lewis, Anthony Wallace, and the Semen Religionis." 1.1 (1985): 87-93.

Muller, Richard A. "Divine Covenants, Absolute and Conditional: John Cameron and the Early Orthodox Development of Reformed Covenant Theology." 17 (2006): 11-56.

Murray, John. "Creed Subscription in the Presbyterian Church in the U. S. A." 9.1 (1993): 103-23.

Plantinga, Theodore. "Creation and Novelty." 4.1 (1988): 83-99.

_____. "Revelation and Novelty." 4.1 (1988): 100-17.

Rijssenius, Leonardus. "On Justification." Trans. J. Wesley White. 16 (2005): 115-31.

Selderhuis, Herman J. "*Luther Totus Noster Est*: the Reception of Luther's Thought at the Heidelberg Theology Faculty 1583-1622." 17 (2006): 101-19.

Sittema, John R. "Called to Preach? Pondering God's Commission for Your Life." 10 (1999): 9-38.

Smith, David. "The Scientifically Constructive Scholarship of B. B. Warfield." 15 (2004): 87-123.

Smith, Morton H. "Subscription to the Westminster Standards in the Presbyterian Church in America." 9.1 (1993): 45-102.

Strange, Alan D. "Comments on the Centrality of Preaching in the Westminster Standards." 10 (1999): 185-238.

_____. "Sacraments, the Spirit, and Human Inability." 12 (2001): 223-46.

_____. "2001 Preface to Charles Hodge's *The Church and Its Polity*." 13 (2002): 25-37.

- _____. "Jonathan Edwards on Visible Sainthood: The Communion Controversy in Northampton." 14 (2003): 97-138.
- Trimp, Cornelis. "Preaching as the Public Means of Divine Redemption." Trans. Nelson D. Kloosterman. 10 (1999): 39-76.
- _____. "The Sacrament of Baptism." Trans. Nelson D. Kloosterman. 11 (2000): 87-146.
- _____. "The Sacrament of the Lord's Supper." Trans. Nelson D. Kloosterman. 12 (2001): 147-201.
- van Asselt, Willem J. "*Expromissio* or *Fideiussio*? A Seventeenth-Century Theological Debate Between Voetians and Cocceians about the Nature of Christ's Suretyship in Salvation History." 14 (2003): 37-57.
- Van Dam, Cornelis. "How Shall We Read Genesis 1?" 6.1 (1990): 19-32.
- _____. "The Origin and Character of Sacrifice in Scripture." 7.1 (1991): 3-16.
- _____. "The Incense Offering in its Biblical Context." 7.2 (1991): 179-94.
- _____. "The Burnt Offering in its Biblical Context." 7.2 (1991): 195-206.
- Vander Beek, William L. "Hebrews: A 'Doxology' of the Word." 16 (2005): 13-28.
- Vander Goot, Henry. "Scripture and Faith: A Response to Nelson Kloosterman." 1.2 (1985): 190-97.
- Vander Hart, Mark D. "Creation as God's Temple." 1.1 (1985): 5-14.
- _____. "Preparing the City-Bride for Her Lord: An Exegetical Exposition of Isaiah 62:1-12." 1.2 (1985): 117-32.

- _____. "Abraham Kuyper and the Theonomy Debate." 2.1 (1986): 63-77.
- _____. "Hosea 2:2-23: Warning and Hope for YHWH's Community." 2.2 (1986): 117-24.
- _____. "The Covenantal Contours of Praise." 3.2 (1987): 157-68.
- _____. "Possessing the Land as Command and Promise." 4.2 (1988): 139-55.
- _____. "Creation and Covenant: Part One." 6.1 (1990): 3-18.
- _____. "Creation and Covenant: Part Two." 6.2 (1990): 105-16.
- _____. "The Transition of the Old Testament Day of the Lord into the New Testament Day of the Lord Jesus Christ." 9.1 (1993): 3-25.
- _____. "The Exodus as Sacrament: the Cloud, the Sea, and Moses Revisited." 12 (2001): 9-46.
- Vander Kam, Henry. "The Image of God and the Law of God." 1.2 (1985): 142-54.
- _____. "Some Comments on Kuyper and Common Grace." 2.1 (1986): 53-62.
- Venema, Cornelis P. "The 'Twofold Knowledge of God' and the Structure of Calvin's Theology." 4.2 (1988): 156-82.
- _____. "Inerrancy and Hermeneutics: A Review Article." 5.1 (1989): 38-51.
- _____. "Functional Inerrancy: A Neo-evangelical View of Biblical Authority." 5.2 (1989): 81-163.
- _____. "Gregory of Nyssa on the Trinity." 8.1 (1991): 72-94.
- _____. "Editorial Preface" to "Creed Subscription in the Presbyterian Church in the U.S.A." by John Murray. 9.1 (1993): 103.

- _____. "Recent Criticisms of the 'Covenant of Works' in the Westminster Confession of Faith." 9.2 (1993): 165-98.
- _____. "The Doctrine of Preaching According to the Reformed Confessions." 10 (1999): 135-84.
- _____. "The Doctrine of the Sacraments and Baptism According to the Reformed Confessions." 11 (2000): 21-86.
- _____. "The Doctrine of the Lord's Supper in the Reformed Confessions." 12 (2001): 81-145.
- _____. "Mid-America Reformed Seminary: An Academy with a Vocational Aim." 13 (2002): 7-23.
- _____. "Heinrich Bullinger's *Der Alt Gloub* ('The Old Faith'): An Apology for the Reformation." 15 (2004): 11-32.
- _____. "N. T. Wright on Romans 5:12-21 and Justification." 16 (2005): 29-81.
- _____. "The Election and Salvation of the Children of Believers Who Die in Infancy: a Study of Article I/17 of the Canons of Dort." 17 (2006): 57-100.
- Volbeda, Samuel. "The Nature and Scope of Practical Theology." 4.2 (1988): 183-98.
- _____. "The Nature and Scope of Practical Theology (2)." 5.1 (1989): 14-37.
- _____. "The Nature and Scope of Practical Theology (3)." 5.2 (1989): 186-218.
- Wallace, Peter J. "History and Sacrament: John Williamson Nevin and Charles Hodge on the Lord's Supper." 11 (2000): 171-202.
- _____. "The Doctrine of the Covenant in the Elenctic Theology of Francis Turretin." 13 (2002): 143-79.
- White, J. Wesley. trans. *See* Leonardus Rijssenius. "On Justification."

_____. "Saying 'Justification by Faith Alone' Isn't Enough." 17 (2006): 239-65.

Witsius, Herman. "On the Efficacy and Utility of Baptism in the Case of Elect Infants Whose Parents Are Under the Covenant." Trans. by William Marshall; revised trans. with introduction by J. Mark Beach. 17 (2006): 121-90.

Wolters, Albert M. "Reflections on 'Primeval History' and Van Til's Hermeneutics." 6.2 (1990): 117-24.

_____. "Zechariah 14: A Dialogue with the History of Interpretation." 13 (2002): 39-56.

Zorn, Raymond O. "Preach the Word." 7.1 (1991): 17-32.

_____. "Reformed Churches in Australasia." 7.2 (1991): 207-54.

_____. "Westminster Confession Distinctives: From the Lecture Notes Given by Professor John Murray." 9.2 (1993): 199-224.